

## Previous E<sup>3</sup> Award Recipients

### ▲ 2015

*Writing Center, Skyline High School* (Ann Arbor)  
*STEM, Brick Elementary* (Lincoln)  
*Sustainability Summit, Middle School* (Ypsilanti)  
*Adam Rodriguez, Photography* (Outcounty/South and West Consortium-Saline)

### ▲ 2014

*Counseling Department* (Ann Arbor)  
*Spanish Immersion, Bishop Elementary* (Lincoln)  
*Game Changing Teachers Club, Holmes Elem.* (Ypsilanti)  
*Milan Center for Innovative Studies* (Outcounty/Milan)

### ▲ 2013

*Student Building and Industry Program* (Ann Arbor)  
*Jean Hammonds, Childs Elementary* (Lincoln)  
*Molly Nestor/Noncy Fields, Elementary Learning Center* (Willow Run)  
*Tim Timoszyk, Automotive Tech.* (Outcounty/Saline)

### ▲ 2012

*High School Health Services Program* (Ann Arbor)  
*High School Choirs* (Lincoln)  
*S.M.I.L.E. Ipad Technology* (Willow Run)  
*New Tech, Ardis* (Ypsilanti)  
*Mathletes, Symons Elementary* (Outcounty/Milan)

### ▲ 2011

*Portfolio Day, Scarlett* (Ann Arbor)  
*Link-In Crew, Lincoln High School* (Lincoln)  
*WINGS, Holmes Elementary* (Willow Run)  
*Air Force JROTC, Ypsi High School* (Ypsilanti)

### ▲ 2010

*Model Technology Education Program* (Lincoln)  
*Montessori Program, Perry* (Ypsilanti)  
*Early College Alliance* (Other)

### ▲ 2009

*Academic Games at Brick* (Lincoln)  
*Gifted and Talented Program* (Willow Run)  
*Josh Angle, Construction Tech, RCTC* (Ypsilanti)  
*Washtenaw County Head Start* (Other)

### ▲ 2008

*Robomotion Team* (Lincoln)  
*Kettering Elementary School* (Willow Run)  
*Gwen Guthrie* (Ypsilanti)  
*CST Community Outreach/RCTC* (Other)

### ▲ 2007

*Career Fair at Bessie Hoffman* (Lincoln)  
*Thurston ECDC* (Willow Run)  
*YHS Drama Club—Michelle Peet* (Ypsilanti)  
*Priscilla Kulback—Preschool Provider* (Other)

### ▲ 2006

*RCTC/Early Childhood Center Partnership* (Lincoln)  
*Gathering* (Willow Run)  
*Crystal Harding* (Ypsilanti)  
*Corner Health Troupe* (Other)

### ▲ 2005

*Kathleen Betrus* (Lincoln)  
*Robotics Team #66* (Willow Run)  
*Greenhouse Project* (Ypsilanti)  
*High/Scope Demonstration Preschool* (Other)

### ▲ 2004

*Principal Lynn Cleary* (Lincoln)  
*School Social Worker Lesli Weston* (Willow Run)  
*Mock Trial/Karen Siegel* (Ypsilanti)  
*G.R.E.A.T./Gang Resistance* (Other)

### ▲ 2003

*Operation Enduring Freedom* (Lincoln)  
*Isiah Daniel* (Willow Run)  
*Chapelle Elementary Science Fair* (Ypsilanti)

### ▲ 2002

*Joe Nuzzo/Technology Education* (Lincoln)  
*Cheney Academy* (Willow Run)  
*Alpha Omega Robotics Team 470* (Ypsilanti)  
*Ypsilanti Youth Orchestra* (Other)

### ▲ 2001

*Math Nights* (Lincoln)  
*S.M.I.L.E. Program at Kaiser* (Willow Run)  
*Out of Africa Unit* (Ypsilanti)  
*Reality Store* (Other)

### ▲ 2000

*Constellations Unit* (Lincoln)  
*Henry Ford Family Reading Night* (Willow Run)  
*Safe Schools Program* (Ypsilanti)

### ▲ 1999

*Mini-Society* (Lincoln)  
*U.P.W.A.R.D.S. Program* (Willow Run) -  
*HOPE: Health Occupations Program* (Ypsilanti)  
*Washtenaw Technical Middle College* (Other)

### ▲ 1998

*Bessie Hoffman Multi-Age Program* (Lincoln)  
*High School Writing Center* (Willow Run)  
*Adams School HOSTS Program* (Ypsilanti)  
*Ford (Visteon) Community Education Partnership* (Regional Career Technical Center)

(The E3 Awards were part of the Ypsilanti Area Chamber of Commerce from 1998-2010.)



**A2Y**Chamber  
 ANN ARBOR / YPSILANTI REGIONAL CHAMBER

## Exemplary Educational Endeavors Awards 2016

ANN ARBOR /  
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 REGIONAL CHAMBER

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# E<sup>3</sup>

## Definitions and Criteria

**Exemplary:** something that serves as a model, deserving imitation.

**Endeavor:** an activity directed toward a goal.

*The Exemplary Educational Endeavors Award may be presented for an activity, effort, or program by an individual or group that accomplishes one or more of the following criteria:*

- ▲ Provides enhanced educational opportunities and experiences for students both inside and outside the classroom.
- ▲ Increases parental and community involvement in the educational process.
- ▲ Prepares students to enter the workforce and develop lifelong learning skills.
- ▲ Develops innovative initiatives, business partnerships, or career pathways.
- ▲ Continues to improve the quality of area public school districts.



## Nomination Procedure

The A2Y Regional Chamber is seeking nominations for exemplary educational endeavors taking place in the area public schools. One **E<sup>3</sup> Award trophy** and a **cash award** (donated by Janowiak Funeral Home and the Foundation of the Ann Arbor/Ypsilanti Regional Chamber) will be given in each of these school districts: Ann Arbor, Lincoln, and Ypsilanti Community Schools. Nominations will also be accepted from other schools in Washtenaw County for an award in the Out County Category. Nominated programs must have been in operation between June 2015 and March 2016 to be eligible. Awards are presented at the Chamber's Early Edition Breakfast in May.

***Submit a written recommendation for an activity, effort or program by an individual or group that has met or is meeting some or all of the criteria listed above.***

In your narrative:

- ◀ Describe the individual or group activity, effort or program you are nominating including the length of time it has been in place and number of students impacted.
- ◀ Describe, in detail, how the individual or group activity, effort or program addresses each of the criteria established for this award.
- ◀ Attach copies of publicity received, pictures or videos of events conducted, letters of recommendation, etc. to help our selection committee understand the nature of the nominee's endeavors.

**Submit a copy of this nomination form (or go to [www.a2ychamber.org](http://www.a2ychamber.org) and print out a form), your narrative, and any attachments by **Thursday, March 31 by 4:30 pm**:**

Exemplary Educational Endeavors (E<sup>3</sup>) Committee, c/o A2Y Regional Chamber  
**E-mail** a pdf copy to [barbara@a2ychamber.org](mailto:barbara@a2ychamber.org) **OR** **Fax** to (734) 665-4191

If you would like to deliver your materials in person, call Barbara at (734) 214-0104 to make arrangements.

**Person(s)/Program Being Nominated** \_\_\_\_\_

**E-mail** \_\_\_\_\_ **Phone** \_\_\_\_\_

**School District\* and School** \_\_\_\_\_ **Nominator** \_\_\_\_\_

**E-mail** \_\_\_\_\_ **Phone** \_\_\_\_\_

\* Multiple nominations from the same district are encouraged. Call (734) 214-0104 with questions.